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## BIB DATA SHEET

CONFIRMATION NO. 7431

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
09/548,465	04/13/2000	604	3767	15916-261		
<b>APPLICANTS</b> Robert F. Bencini, Sunnyvale, CA; Russell B. Thompson, Los Altos, CA; <b>** CONTINUING DATA *****</b> This application is a CIP of 09/165,652 10/02/1998 PAT 6,544,215 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/16/2000						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/LAURA C SCHELL/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 16	<b>TOTAL CLAIMS</b> 42	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Henricks Slavin & Holmes LLP 840 Apollo Street Suite 200 El Segundo, CA 90245 UNITED STATES						
<b>TITLE</b> Steerable device for introducing diagnostic and therapeutic apparatus into the body						
<b>FILING FEE RECEIVED</b> 1968	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		